

JOINT WASHINGTON AND OREGON FISH AND WILDLIFE COMMISSION WORKSHOP AGENDA – NOVEMBER 1, 2018



The Heathman Lodge – 7801 NE Greenwood Drive Vancouver, WA 98662
Howard Marshall Room

THIS IS AN INFORMATIONAL MEETING – NO DECISIONS WILL BE MADE DURING THE JOINT STATE WORKSHOP ON NOVEMBER 1ST

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|-----------------|--|--------------------|
| 9:00 AM | 1. <u>Call to Order and Opening Remarks</u>
Introductions and agenda review | <i>30
min</i> |
| 9:30 AM | 2. <u>Columbia River Fishery Management Policies – Briefing/Workshop</u>
Staff will review the matrix of concurrency between state policies and consequences of non-concurrence and outline the WDFW 5-year performance review and discuss possible concurrent regulations for 2019.

Staff Report: Bill Tweit, Special Assistant, Ryan Lothrop, Columbia River Fishery Manager, WDFW; Tucker Jones, Ocean Salmon/Columbia River Program Manager; and Chris Kern, Fish Division Deputy Administrator, ODFW | <i>2.5
hrs</i> |
| 12:00 PM | <u>Lunch</u> | <i>90
min</i> |
| 1:30 PM | 3. <u>Continued - Columbia River Fishery Management Policies – Briefing/Workshop</u>
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min</i> |
| 3:00 PM | 4. <u>Guide Licenses for Columbia River Recreational Fisheries - Briefing</u>
Staff will provide a report on licensing authority and limitations by State and review the history of numbers of guide licenses and guide boat catch.

Staff Report: Craig Burley, Fish Management Division Manager, WDFW; and Chris Kern, Fish Division Deputy Administrator, ODFW | <i>30
min</i> |
| 3:30 PM | 5. <u>Updates on Predation, Pinnipeds and Killer Whales - Briefing</u>
Staff will provide an update from the Southern Resident Killer Whale taskforce. Staff will provide an overview of predation issues and an update on pinniped management as it relates to the Bonneville program, the status of the Willamette application, and any updates on federal legislation.

Staff Report: Nate Pamplin, Policy Director and Dr. Penny Becker, Killer Whale Policy Lead, WDFW; and Shaun Clements, Senior Policy Analyst, ODFW | <i>60
min</i> |
| 4:30 PM | 6. <u>Closing Remarks</u> | |

